
CONGREGATION BAIS TORAH

September 23, 2006 89 West Carlton Road, Suffern, NY 10901 (845)352-1343 · www.baistorah.org ט"ו אלול שבת פרשת נצבים-וילך

Schedule for Rosh Hashanah and Tzom Gedaliah on separate page

Weekday סליחות and שחרית

Mon. and Thurs.: 6:00 and 7:15 AM

Tues., Wed. and Fri.: 6:10 and 7:15 AM

Weekday מנחה-מעריב

Mon. through Thurs.: 6:30 PM

Shiurim

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb – Cancelled this week.

Mondays at 6:30 PM – מסכת ברכות – Rabbi Chaim Wein

Tuesday at 8:00 PM - Hachnosas Kallah of Monsey lectures for women. – Rabbi Yisroel Gottlieb – Aseres Yemai Teshuva.

Tuesdays at 8:15 PM – Partners in Torah

Monday through Friday after the second שחרית - עם רש"י - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא shiur - Rabbi Leibel Reznick

היום I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

היום II, Monday through Thursday 1 hour before מנחה and Sunday at 9:30 AM – Rabbi Yosef Fischer

Women's תהלים group meets on שבת 45 minutes before מנחה.

Shul Announcements

Pricing for **Bais Torah Sisterhood Occasion Cards**--Cards may be purchased and picked up from Esther Garber at the Bais Torah office, esthergarber@baistorah.org, for \$5/card or \$100 for 25 cards. Cards sent out from the shul are \$10 per card.

Our shul is embarking on a fitting tribute to the memory of our founding rebbetzin: **The Rebbetzin Wein Sefer Torah Project**, The writing of a new Sefer Torah for Bais Torah. There are various dedication opportunities available, from writing letters at \$54 to donating silver and the mantel. Please join us in this beautiful tribute to a very special woman. For details and updates on dedication availability, visit the Bais Torah website, www.baistorah.org or write to mkron@optonline.net or call Michael or Sharon Kronenberg at 845-368-1064.

DVDs of the **Azkarah for Rebbetzin Jackie Wein** are available for free by calling the office at 352-1343. A donation of \$10 is suggested to cover the cost of production and distribution.

Mazel Tov

David and Ruthie Lehmann on the birth of a granddaughter, born to Shira and Ariel Benmergui of Yerushalayim.

Laurence and Gloria Gordon on the birth of a granddaughter, Chana Fruma, born to Dina and Moshe Gelbein.

Steve and Jackie Fessel on the birth of a granddaughter, born to Ilana and Ephraim Friedman.

Hamakom Yenachem

Bob Landa on the p'tira of his father, Jakob Landa.

Refuah Shelaimah

Michael Rossman's mother, Ilse Rossman - יעטע בת שרה -

Mr. Shapiro - חיים מאיר יחיאל בן מלכה לאה -

Ben Zauderer - בנימין בן בילה -

Shirlee Aaronson - שרה חנה בת בלומא -

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@yahoo.com – Daytime emergency 362-8362

President Peter Katz, 357-0129 president@baistorah.org

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Shul Secretary Esther Garber, 352-1343 esthergarber@baistorah.org

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and
Chosh Levy, 425-6827

Eiruv 362-4302

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Felise Katz 357-0129

Sisterhood Liaison Betty Schloss, 369 – 1833

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Lost and Found Michael Loebenstein, 425-8895

Reb. Wein Sefer Torah Project 368-1064

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards Esther Garber, 352-1343

Bais Torah Bulletins Email baistorah@taxprof.net, Fax (845) 368-4172, or call (845) 368-2222. To receive e-mail updates, write to baistorah@gmail.com. This bulletin is now downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parashat Haazinu – 5767 Shabbat Shuvah - Moshe and Yeshayahu

At the beginning of Parashat Haazinu, Moshe Rabbeinu calls for the second time (the first was in Parashat Nitzavim; Devarim 30:19), heaven and earth to witness his warning to the People of Israel that they must obey HaShem's Commandments:

"Give ear, O heavens, and I will speak;

And **let the earth hear** the words of my mouth." (Devarim 32:1)

Yet we find still another time that the same witnesses are summoned to court, at the beginning of the Haftarah of Shabbat Chazon, by the Prophet Yeshayahu:

"Hear, O heavens, and **give ear, O earth;**

For HaShem Has Spoken." (Yeshayahu 1:2)

The question arises, why was the nature of the summons switched by Yeshayahu, who changed **"Give ear"** from the heavens to the earth, and **"hear"** from the earth to the heavens?

The Sifri on Haazinu 306 asks the question and gives the following answer, "that Yeshayahu, who said 'Hear, O heavens,' was far from the heavens, and 'give ear, O earth,' because he was close to the earth."

Of course, saying Yeshayahu was far from the heavens is only reasonable when he is compared to Moshe, about whom HaShem said, "he is trusted in all My Palace!" (Bamidbar 12:7). For Yeshayahu was also a spiritual giant. Chaza"l say about him that he was more reticent about his vision of the Heavenly Throne Room (Yeshayahu, Chapter 6) than Yechezkel about his (Yechezkel Chapters 1,2,3:1-15), because Yeshayahu was more "at home," so to speak, in the heavenly precincts, than Yechezkel. On the other hand, Moshe was the greatest human being who has ever lived, since the time of "Adam HaRishon," First Man in Gan Eden, before the "sin," who may have been greater, but then he played in a different league!

When Moshe gave them "Mussar," Reproof, the People of Israel could say, "Moshe is so far above us that what applies to him doesn't apply to us." Came Yeshayahu, more obviously an earthly mortal just like them, and gave them the same warning - now they could no longer push it away.

Yeshayahu spoke to us on "Shabbat Chazon," right before Tisha B'Av, the Day of Destruction of both of our Holy Temples. Moshe speaks to us this year on Shabbat Shuvah, the Shabbat before Yom Kippur, the holiest day of the year, when the People of Israel is raised to the highest level and become "like the angels."

The Talmud, in Masechet Taanit, interprets the verses in Yeshayahu (21:11-12) as follows:

" 'Watchman, what of the night?' The People of Israel said, 'Our Master, Yeshayahu, what will come to us out of this night?' "

"He said to them, 'Wait for me until I ask.' "

"Once he had asked, he returned to them and they asked again, 'Watchman, what of the night? - What did HaShem, the Watchman of the Worlds, say?' "

"He answered them, 'The Watchman said, **"Both morning and night are coming;** morning for the righteous and night for the wicked.' "

"They asked, 'When?' "

"He answered, 'Whenever **you want it** to happen.' "

"They asked further, 'What does it depend on?' "

"He answered, 'It depends on "Teshuvah," Repentance.' "

Schedule for Rosh Hashanah And Tzom Gedaliah

Erev Rosh Hashanah - ערב ראש השנה - Friday - (9/22/06)

Candle Lighting - הדלקות נרות - 6:36 PM

Mincha - מנחה - 6:45 PM

First Day Rosh Hashanah - א' ראש השנה - Shabbos - (9/23/06)

Shacharis - שחרית - 8:00 AM

Shema by - סוף זמן קריאת שמע - 9:47 AM

Mincha - מנחה - 6:20 PM

Candle Lighting - הדלקות נרות - Not before 7:34 PM

Maariv - מעריב - 7:34 PM

Second Day Rosh Hashanah - ב' ראש שנה - Sunday - (9/24/06)

Shacharis - שחרית - 8:00 AM

Shema by - סוף זמן קריאת שמע - 9:47 AM

T'Kias Shofer - תקיעת שופר - Not before 10:30 AM

Mincha - מנחה - 5:30 PM

Tashlich - תשליך - after Mincha

at the Gottlieb home

115 W. Carlton Road

Rabbi's Shiur - 6:45 PM

Maariv - מעריב - 7:32 PM

Tzom Gedaliah- צום גדליה - Monday - (9/25/06)

Fast Begins - 5:34 AM

Selichos 1 - סליחות - 5:50 AM

Shacharis 1- שחרית - 6:20 AM

Selichos 2 - סליחות - 7:15 AM

Shacharis 2- שחרית - 7:45 AM

Mincha - מנחה - 6:10 PM

Maariv - מעריב - 7:15 PM

Fast Ends - 7:28PM