

CONGREGATION BAIS TORAH

July 1, 2006 89 West Carlton Road, Suffern, NY 10901 · (845)352-1343 · www.baistorah.org קרה תמוז שבת פרשת קרה

ערב שבת פרשת קרה

* מנחה: 7:00 PM

** הדלקת נרות: 7:20 PM

Regular Candle Lighting 8:15 PM

שבת פרשת קרה

שחרית 8:45 AM

סוף זמן קריאת שמע 9:14 AM

פרקי אבות 6:30 PM

נמרא שיעור 7:20 PM

מנחה 8:05 PM

סעודה שלישית

מעריב 9:15 PM

Sunday שחרית 7:45 AM

Weekday שחרית

Mon. and Thurs.: 6:20 and 7:45 AM

Tues.: 7:45 AM (Holiday)

Wed. and Fri.: 6:30 and 7:45 AM

Weekday מנחה-מעריב

Sun., through Thurs.: 8:20 PM

ערב שבת פרשת חקת-בלק

* מנחה: 7:00 PM

** הדלקת נרות: 7:20 PM

Regular Candle Lighting: 8:13 PM

* Early mincha for the summer

** Shul Accepts Shabbos

Shiurim

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Mondays at 6:30 PM – מסכת ברכות – Rabbi Chaim Wein

Mondays at 8:00 PM - Hachnosas Kallah of Monsey lectures for women. - Rabbi Michael Sheperd

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 7:30 PM - איבה - Rabbi Yisroel Gottlieb

Monday through Friday after the second - פרשת השבוע עם רש"י - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - נמרא shiur - Rabbi Leibel Reznick

דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Thursday 1 hour before מנחה and Sunday at 9:30 AM – Rabbi Yosef Fischer

Women's תהלים group meets on שבת 45 minutes before מנחה.

Shul Announcements

This week's **shalosh seudos** is sponsored by the shul in honor of the Frist family leaving Monsey to move to Israel. All are invited.

New Pricing for Bais Torah Sisterhood Occasion Cards--Cards may be purchased and picked up from Esther Garber at the Bais Torah office for \$5 per card or \$100 for 25 cards. Cards sent out from the Bais Torah office (includes postage and handling) will be \$10 per card.

As was announced at the azkara for Rebbetzin Jackie Wein O'H, our shul is embarking on a fitting tribute to the memory of our founding rebbetzin: **The Rebbetzin Wein Sefer Torah Project**, The writing of a new Sefer Torah for Bais Torah. There are various dedication opportunities available, from writing letters at \$54 to donating silver and the mantel. Please join us in this beautiful tribute to a very special woman. For details and updates on dedication availability, visit the Bais Torah website, www.baistorah.org or write to mkron@optonline.net or call Michael or Sharon Kronenberg at 845-368-1064.

DVDs of the **Azkarah for Rebbetzin Jackie Wein** are available for free by calling the office at 352-1343. A donation of \$10 is suggested to cover the cost of production and distribution.

Refuah Shelaimah

Michael Rossman's mother, Ilse Rossman - יעמץ בת שרה

Mr. Shapiro - חיים מאיר יחיאל בן מלכה לאה

Ben Zauderer - בנימין בן בילה

Shirlee Aaronson - שרה חנה בת בלומא

Jerry and Roz Seigel's son, Yoni - יהונתן בן שושנה

Sara Markowitz's father, Eli Muller - חיים אליעזר בן בתיה

Avi Becker - אברהם אייבוש בן עימקא

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@yahoo.com – Daytime emergency 362-8362

President Peter Katz, 357-0129 peter@pkatech.com

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Chesed Committee Charlie Grandovsky, 425-4683

Bikur Cholim Eveline Kranzler, 352-8410 and

Chosh Levy, 425-6827

Shul Secretary Esther Garber, 352-1343

Sisterhood Liaison Betty Schloss, 369 – 1833

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards Esther Garber, 352-1343

Bais Torah Bulletins Email baistorah@taxprof.net, Fax (845) 368-4172, or call (845) 368-2222. To receive e-mail updates, write to baistorah@gmail.com. This bulletin is now downloadable from the web at www.baistorah.org.

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Eiruv 362-4302

Mikvah 425-6101

Youth Felise Katz 357-0129

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Reb. Wein Sefer Torah Project 368-1064

In Case of Emergency

The **red Hatzoloh phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.

Insights from Chassidut on Parashat Korach - 5766

(The following Torah insights were "borrowed" from the Chabad Website: www.chabad.org)

It brought forth blossoms, produced budding fruit, and bore ripe almonds (17:23)

Ness, the Hebrew word for miracle, means "elevation". The purpose of a miracle is to elevate those who experience it to a higher consciousness, to a recognition of the Divine reality which underlies the natural reality we encounter in our everyday lives.

There are two types of miracles: a) miracles which utterly disregard the laws of nature; b) miracles which, though they may be no less "impossible" by the standard norms and no less obvious a display of the hand of G-d, nevertheless occur by natural means, employing natural phenomena and processes to achieve their ends.

At first glance, it might seem that the second miracle's "need" to resort to natural processes makes it less of a miracle. In truth, however, a miracle that operates through nature is more elevating -- hence, more "miraculous" -- than a miracle that supersedes it.

A sudden, shattering change has not transformed nature -- it has only gone beyond it. But when a miracle is integrated into the workings of nature, nature itself is elevated. Otherwise stated: a supra-natural miracle liberates the person who experiences it from the natural order; a natural miracle liberates the natural order itself.

The bearing of fruit by a dry stick of wood would surely have sufficed as a Divine sign of Aaron's chosenness. But G-d did not simply make almonds appear on Aarons staff. Rather, He stimulated in it the full natural process of budding, blossoming, and the emergence and the ripening of the fruit. Aaron's staff defied nature's laws and restrictions, yet it conformed to the phases of growth that the almond naturally undergoes. It transcended nature, but did so on nature's own terms.

(The Chassidic Masters)

The concept of *mattanot kehunah*, the gifts given to the Kohen, represents the crux of Korach's objection to the priorities taught by Moses.

Mattanot kehunah means that a person dedicates the choicest portions of the yield of his material labors to a spiritual cause. In a person's own life, it means that even if the great majority of one's day is devoted to material pursuits, its best hours are devoted to Torah study and prayer. In other words, it means that a person regards the spiritual aspect of his life as "higher" than its material aspect, even when accepting that his mission in life demands that the bulk of his time, talents and resources be applied to interacting with the material world.

This perspective on the interrelation between the material and the spiritual is the antithesis of Korach's claim that everyone and everything is equally "holy" and that there's no reason to set any person or thing on a "higher level" than its fellows.

(The Lubavitcher Rebbe)