

CONGREGATION BAIS TORAH

June 24, 2006 89 West Carlton Road, Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כ"ח סיון שבת פרשת שלח

Bar Mitzvah of Yonah Rossman

ערב שבת פרשת שלח

* מנחה: 7:00 PM

** הדלקת נרות: 7:20 PM

Regular Candle Lighting 8:15 PM

שבת פרשת שלח

שחרית 8:45 AM

סוף זמן קריאת שמע 9:12 AM

מברכים החדש תמוז

פרקי אבות 6:30 PM

נמרא שיעור 7:20 PM

מנחה 8:05 PM

סעודה שלישית

מעריב 9:15 PM

Sunday שחרית 7:45 AM

Weekday שחרית

Mon. and Tues.: 6:15 and 7:35 AM (ראש חודש)

Wed, and Fri.: 6:30 and 7:45 AM

Thurs.: 6:20 and 7:45 AM

Weekday מנחה-מעריב

Sun., through Thurs.: 8:20 PM

ערב שבת פרשת קרח

* מנחה: 7:00 PM

** הדלקת נרות: 7:20 PM

Regular Candle Lighting: 8:15 PM

* Early mincha for the summer

** Shul Accepts Shabbos

Shiurim

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Mondays at 6:30 PM – מסכת ברכות – Rabbi Chaim Wein

Mondays at 8:00 PM - Hachnosas Kallah of Monsey lectures for women. - Rabbi Michoel Sheperd

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 7:30 PM - איכה - Rabbi Yisroel Gottlieb

Monday through Friday after the second - פרשת השבוע עם רש"י – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - נמרא shiur - Rabbi Leibel Reznick

דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Thursday 1 hour before מנחה and Sunday at 9:30 AM – Rabbi Yosef Fischer

Women's תהלים group meets on שבת 45 minutes before מנחה.

Shul Announcements

Michael and Rena Rossman invite the entire congregation to a **Kiddush** after davening in honor of Yonah becoming a bar mitzvah.

The **Simcha Tea** will begin promptly at 4:00 PM this Shabbos. The Bais Torah Players are dedicating this year's event in memory of Rebbetzin Jackie Wein, o'h.

New Pricing for Bais Torah Sisterhood Occasion Cards--Cards may be purchased and picked up from Esther Garber at the Bais Torah office for \$5 per card or \$100 for 25 cards. Cards sent out from the Bais Torah office (includes postage and handling) will be \$10 per card.

Eveline Kranzler and Doris Newman are collecting submissions for a **Book of Memorial Tributes** to be collated and given to Rabbi Wein. If you wish to write a tribute or have already written one, please submit it to our shul office or leave it in the shul mailbox. Entries may be hand-written or typed and may also be e-mailed to baistorah@aol.com. Photographs of Rebbetzin Wein with Rabbi Wein or with any members of the Bais Torah family are especially welcomed. Photos will be scanned and returned to you. PLEASE SUBMIT YOUR TRIBUTE BEFORE JUNE 30TH..

DVDs of last Sunday's **Azkarah for Rebbetzin Jackie Wein** are available for free by calling the office at 352-1343. A donation of \$10 is suggested to cover the cost of production and distribution.

Mazel Tov

Ari and Adina Halpert on the marriage of their children, Gitty and Yossi Preiserowitz.

Elliot and Roberta Shapiro on the birth of a granddaughter, born to Josh and Rachel Shapiro of Jerusalem.

Rabbi Yisroel and Amy Gottlieb on the birth of a son.

Marty and Carol Ginsberg on the birth of a grandson, born to Rabbi Yisroel and Amy Gottlieb.

Fred and Esther Gottlieb on the birth of a grandson, born to Rabbi Yisroel and Amy Gottlieb.

Michael and Rena Rossman on the bar mitzvah of their son, Yonah.

Allen and Miriam Nussbaum on the birth of a granddaughter, Kayla Na'ama, born to Jeremy and Keren Nussbaum of LA.

Hamakom Yenachem

Kenneth Gribetz on the p'tira of his brother, Alan. The family will be sitting shiva at 110 Riverside Drive until Sunday morning.

Refuah Shelimah

Michael Rossman's mother, Ilse Rossman - יעמץ בת שרה

Mr. Shapiro - חיים מאיר יחיאל בן מלכה לאה

Ben Zauderer - בנימין בן בילה

Shirlee Aaronson - שרה חנה בת בלומא

Jerry and Roz Seigel's son, Yoni - יהונתן בן שושנה

Sara Markowitz's father, Eli Muller - חיים אליעזר בן בתיה

Avi Becker - אברהם אייבוש בן עימקא

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@yahoo.com – Daytime emergency 362-8362

President Peter Katz, 357-0129 peter@pkatech.com

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Chesed Committee Charlie Grandovsky, 425-4683

Bikur Cholim Eveline Kranzler, 352-8410 and

Chosh Levy, 425-6827

Shul Secretary Esther Garber, 352-1343

Sisterhood Liaison Betty Schloss, 369 – 1833

Lost and Found Michael Loebenstein, 425-8895

Chevre Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards Esther Garber, 352-1343

Bais Torah Bulletins Email baistorah@taxprof.net, Fax (845) 368-4172, or call (845) 368-2222. To receive e-mail updates, write to baistorah@aol.com. This bulletin is now downloadable from the web at www.baistorah.org.

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Eiruv 362-4302

Mikvah 425-6101

Youth Felise Katz 357-0129

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

In Case of Emergency

The **red Hatzoloh phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.

Parashat Shelach – 5766 – “They were all great men” (*BaMidbar 13:3*)

I once saw a Midrash which said that the problem with the “Meraglim” was that they were all men. If Moshe Rabbeinu, A”H, had sent women, such as the “Bnos Tzelaphchad,” about whom we will read in Parashat Pinchas, who had a desire to have a portion on “Eretz Yisrael,” the results might have been very different.

Last Sunday, 22 Sivan, Congregation Bais Torah and Yeshivas Shaarei Torah co-sponsored an “Azkarah” for Rebbitzin Yocheved “Jackie” Wein, A”H. There were three speakers, preceded by Dr. Donny Zwickler, who recited “Shir HaMaalos MiMaAmakim,” introduced by Dr. Moshe Kranzler, a close friend for many years of the Wein Family, followed by Rav Berel Wein, Shlit”a. They were Rav Chaim Wein, a Rosh Yeshiva at Shaarei Torah, and the son of Jackie and Rav Berel, Rav Walmark, current Rosh HaYeshiva, and Rav Yisrael Gottlieb, Mora D’Asra of Bais Torah. Rav Chaim described the beautiful “ruach” that his mother created for her family each Shabbos. Preparation for Shabbos was never a burden for her, but a delight. She captured the spirit of “For all who sanctify the Shabbos in the manner befitting it, HaShem takes care of their material needs.” She epitomized the spirit of granting Honor to Shabbos, as the multitude of guests they had in their house would testify, as “Zemiros” and “Divrei Torah” would define their “Seudos Shabbos.”

Rav Walmark spoke of the remarkable “Menuchas Nefesh,” Serenity of Spirit, displayed by the Rebbitzin. He was amazed at how well she complemented the Rav. He urged Rabbi Wein to continue in his “Avodas HaKodesh,” his Holy Work, as would have been the wish of his late and beloved wife.

Rav Gottlieb invoked the Midrash of “Yocheved was born between the walls,” and applied it to Rebbitzin Wein. The deeper meaning of that statement is that she was born into a world that was fast disappearing, but she succeeded in transmitting the Torah ideals she had imbibed in her youth into the modern world. He announced that the shul would be commissioning the writing of a Sefer Torah in honor of their beloved Rebbitzin.

Then Rabbi Berel Wein rose to pay tribute to his wife of half a century. Continuing the idea of “Yocheved was born between the walls,” he said that Jackie had come to the States at the tender age of four. She grew up in a house of tremendous serenity, in which her father, Rabbi Levine, created an “absolute feeling of having God’s Presence in the home.” He described the characteristic of loyalty to him always shown by Jackie; “...So says HaShem, ‘I remember the kindness of your youth, the love of your engagement time, your following Me into the Wilderness, into a land where nothing grew.’” (*Yirmiyahu 2:2*)

The Rav recalled that Jackie’s dream had been to marry someone from Detroit, but they had instead immediately moved to Chicago, where Rabbi Wein had been a lawyer. But then the L-rd said, “Maybe you’d like to be a rabbi in a storefront in Miami Beach.” The results of the “prube” were that he was elected by the overwhelming majority of 21-19. After which he said, “We’re going to move to Miami Beach, and never again go into business! The Family Business will be Torah!” Rebbitzin Wein helped build the small community into a large, successful one. She taught the girls of the community “Home Economics,” which meant “how to make apple sauce.” But it wasn’t only apple sauce; it was how to make a kosher kitchen, a lesson those girls learned for life. Afterwards, he became Head of the Kashrus Division of the OU, a Rav and Rosh HaYeshiva in Monsey, with Jackie always playing a strong supporting role.

Finally came Aliyah to Yerushalayim, which had always been a dream of his. But “Eretz Yisrael” didn’t waste much time in telling him, “Who needs you?” After all, there was no shortage of Torah or teachers of Torah there. But gradually, he began to teach, and was given the opportunity to speak at the Beit HaNasi Synagogue. He was eventually offered the Rabbanus at that shul, but he felt that at that stage of life, he really didn’t need it. But Jackie said, “You’re a Rabbi, that’s your mission in life, you tell them “Yes!” Which he, of course, did. Whereupon, she proceeded to organize a community of some 300 families, as had been her role throughout their married life.

Jackie saw great grandchildren, despite the fact that early in their marriage, she had been diagnosed with a very serious illness. But the “One Who heals all flesh and performs wonders” gave her 45 more years. It says in (*Bereshis 2:18*) “It is **not good** for Man to be alone.”

And “Shelomoh HaMelech” writes in *Mishlei (18:22)* “One who finds a wife, finds **Goodness**.” But he also writes in *Koheles (7:26)* “**I find the woman to be more bitter than death.**” The way to reconcile these verses, explained Rabbi Wein, is that if a person feels that HaShem helped him find a wife, and for him it was only a matter of serendipity, the marriage will indeed be good and wonderful. But if a person thinks that he himself found his wife, without the help of G-d, then his marriage will indeed be bitter.

Rabbi Wein concluded, “She’s in good shape,” meaning that his beloved Jackie was buried next to her saintly mother, and her “Neshamah” had been the duplicate of the “Neshamah” of her father. People would say, “Never forget how Rabbi Levine made the “Brachah” on the Torah. When he was finished, you knew he believed that the Torah was a “Torah of Truth,” and that HaShem had planted within His People, Israel, **Eternal Life**, and **Rebbitzin Jackie Wein was the same**. “She was the Rabbi and the Rosh HaYeshiva!” When her grandson called to report that he’d finished “Shas” a fourth time, Jackie said that what she was most proud of was that **he behaved** as one who’d finished “Shas” four times. Her fourth grade students, now mothers and grandmothers, would frequently come over to visit on Shabbos. The Rabbi had said, “Don’t you do enough for them during the week?” But she had replied, “I love them.” PF