

# CONGREGATION BAIS TORAH

October 1, 2005 · 89 West Carlton Rd., Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כ"ז אלול שבת פרשת נצבים

## קרב שבת פרשת נצבים

הדלקת נרות 6:22 PM

מנחה 6:30 PM

## שבת פרשת נצבים

שחרית 8:45 AM

סוף זמן קריאת שמע 9:49 AM

פרקי אבות 4:35 PM

גמרא שיעור 5:25 PM

מנחה 6:10 PM

סעודה שלישית

מעריב 7:20 PM

**Sunday** סליחות ושחרית 7:20 AM

**Weekday** סליחות ושחרית

Mon. 4:50 and 6:15 AM

Fri.: 6:00 and 7:15 AM

**Weekday** מנחה-מעריב

Sunday 6:25 PM

**קרב שבת פרשת וילך שבת שובה**

הדלקת נרות 6:10 PM

מנחה 6:15 PM

Rosh Hashanah and  
Tzom Gedaliah Schedule  
On Separate Page

## Shiurim

Sundays at 8:30 AM – מסכת עבודה זרה – Rabbi Yisroel Gottlieb

Mondays at 6:30 PM – מסכת ברכות – Rabbi Chaim Wein

Mondays at 8:00 PM - Hachnosas Kallah of Monsey sponsors lectures for women of all ages.

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 8:15 PM - ספר עזרא - Rabbi Yisroel Gottlieb

Monday through Friday after the second שחרית-החנוך – ספר – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא shiur - Rabbi Leibel Reznick

דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Thursday after מעריב and Sunday at 9:30 AM – Rabbi Yosef Fischer

Women's תהלים group meets on שבת 45 minutes before מנחה.

## Shul Announcements

Bais Torah is pleased to announce its first ever **online kibud auction**. It's easy to participate! Just go to [www.baistorah.org](http://www.baistorah.org), click on **Resources**, and then click on **"e-bays Torah Auction."** You'll find a list of kibudim and directions on how to bid. You can also bid on this year's kibudim by calling Raizie Lutwak at 425-5816 or e-mailing her at [raizie@optonline.net](mailto:raizie@optonline.net).

Rabbi Gottlieb will be escorting us this winter on a **Mission to Israel**. If you are interested in what promises to be a very exciting trip, please contact our office right away or email [rabbigottlieb@yahoo.com](mailto:rabbigottlieb@yahoo.com) asap to indicate your interest. A minimum number of participants is needed to make the trip viable.

We are looking for **Shabbos morning group leaders** 10th grade and up for children ages 4 through 8 from 10 AM until shul ends, twice a month or alternating Shabbosim. Please call Felise Katz at 357-0129 if you or someone you know may be interested.

**Keep us informed.** Our shul secretary, Esther Garber, is in the office Mon. through Thurs., 9:30 AM - 12:30 PM.

Kindly **assist** us by making sure to return your Siddurim, Chumashim and other seforim to the bookcases or cart next to the Bimah.

Save the date: Bais Torah Sisterhood invites men and women to see **Dudu Fisher Live** at the Helen Hayes Performing Arts Center in Nyack, New York. Sunday, November 13<sup>th</sup>, curtain time 7:00 PM. Details to follow.

Thanks to all members who attended the **HUVPAC dinner** last Sunday. Bais Torah had three full tables and we were certainly noticed. David Lehmann was interviewed by the Journal News and they wrote: "Speaking before the dinner officially began, Monsey resident David Lehmann said his attendance was meant to send a message. "I came because Israel needs, we need, to show Hillary that we very strongly support Israel and we only support her because she supports Israel," Lehmann said. "And this is absolutely true, because I normally would not vote Democratic. We just want her to know that we're watching and we're concerned that the State of Israel get the best possible deal from the United States government."

## Mazel Tov

Yisroel and Ruthie Safrin on the engagement of their son, Mutty, to Shira Heller of Bayit Vegan.

Avi and Nechama Becker on the engagement of their son, Pinny, Dana Seldschreiber from Riverdale.

Gerry & Suzie Kirshenbaum on the engagement of their daughter, Lauren, to Tzvi Hagler from Lawrence.

Ronnie and Jennifer Herrmann on the birth of a granddaughter, born to Shira and Doron Goldschmidt.

## Refuah Shelaimah

Ellie Arnot's mother, Rachel Arnot - שושנה בת רחל

Michael Rossman's mother, Ilse Rossman - יעמץ בת שרה

Shirlee Aaronson - שרה חנה בת בלומא

Mr. Shapiro - חיים מאיר יחיאל בן מלכה לאה

Jerry and Roz Seigel's son, Yoni - יהונתן בן שושנה

Joel Rosenwasser's mother - פשע לאה בת שפרינצע

Helen Loebenstein - הילני בת רחל

## How to Reach Us

**Rabbi** Yisroel Gottlieb 357-3913, rabbigottlieb@yahoo.com

**President** Peter Katz, 357-0129 peter@pkatech.com

**Treasurer** Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

**Maintenance** Yis Helprin 494-7446

**Chesed Committee** Charlie Grandovsky, 425-4683

**Bikur Cholim** Eveline Kranzler, 352-8410 and

Chosh Levy, 425-6827

**Shul Secretary** Esther Garber, 352-1343

**Sisterhood Liaison** Betty Schloss, 369 – 1833

**Lost and Found** Michael Loebenstein, 425-8895

**Chevra Kadisha** Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

**Sisterhood Tribute Cards** Esther Garber, 352-1343

**Bais Torah Bulletins** Email baistorah@taxprof.net, Fax (845) 368-4172, or call (845) 368-2222. To receive e-mail updates, write to baistorah@aol.com. This bulletin is now downloadable from the web at www.baistorah.org.

**Yahrtzeit Tikun** Moshe Tilson, 426-0976

**Simcha Room Reservations/Kiddushim** Jack Gross, 357-4121

**Eiruv** 362-4302

**Mikvah** 425-6101

**Youth** Felise Katz 357-0129

**Hachnosas Orchim Facility** for homeless, Shea Jacobs 425-9617

## In Case of Emergency

The **Red Hatzolah Phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **Defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

## Parashat Nitzavim – 5765 – Moshe and Yeshayahu

The starting-off point for this Torah Essay was a Dvar Torah given by the son of close friends on Parashat Ki-Tavo, at a “Sheva Berachot” last Friday night. He was discussing the word “Maon,” translated as an “Abode,” or in the relevant context, as the Abode of HaShem. The word appeared in the Parashah in the verse, “*O Look down from the Abode of Your Holiness, from Heaven, and bless Your People, Israel...*” (Devarim 26:15) According to the Midrash, the “Maon” is the fifth of the seven heavens, to which we escort the Ribbono shel Olam at the end of “Neilah,” by reciting “HaShem is the True G-d” seven times, and sounding the Shofar. It is the Heaven that is filled with Blessing and Joy that HaShem shares with the “Malachim.” The word “Maon” is also the word that Moshe Rabbeinu, A”H, used to describe HaShem at the beginning of the Torah selection read on “Simchat Torah” for the “Chatan Torah,” the individual selected as the “Bridegroom of the Torah,” “*Meona E-lohei Kedem, u-mitachat zero’ot olam...*” - “*The ancient G-d is Himself a Heavenly Abode, and underneath are the Eternal Arms...*” (Devarim 33:27)

Another word used by Moshe for the first time in Tanach in Parashat Nitzavim is “soss” – meaning to “*enjoy intensely.*” The word appears also in the Haftarah, used by Yeshayahu HaNavi, the Prophet who was most closely related spiritually to Moshe Rabbeinu, A”H. Moshe said that as a response to sincere repentance by the Children of Israel, “*HaShem will make you abundant in all your activities – in the fruit of your womb, the fruit of your animals, and the fruit of your Land, for good, when HaShem will return ‘la-sus alecha le-tov’ – to rejoice over you for good, ‘ka-asher soss al avotecha’ – as He rejoiced over your forefathers.*” The Haftarah of Parashat Nitzavim begins, “*‘Sos Asis BaHaShem’ – I will rejoice intensely in HaShem, my soul shall exult with my G-d, for He has dressed me in the Garments of Salvation, in a Robe of Righteousness has He cloaked me, as a bridegroom who dons Priestly Glory, and as a bride who bedecks herself in her Jewelry.*” And later in the Haftarah, he repeats the use of this unusual word, “*‘u-mesos’ and as the rejoicing of a bridegroom over his bride, ‘yasis alayich E-lohayich’ – so will rejoice over you, your G-d.*”

## Similarity of Moshe and Yeshayahu - Both were called “Servants of HaShem”

We find in the “Amidah” of “Shacharit” on Shabbat, “Let Moshe rejoice in his allotted portion, for a ‘faithful servant’ have You called him.” We find this identification of Moshe in the episode where Miriam and Aharon, the human beings who should probably have understood Moshe best, are reprimanded by HaShem and are reminded of his truly unique character, “*Not so is My servant Moshe; he is trustworthy in all of My house. Mouth to mouth do I speak with him, in a clear voice and not in riddles...*” (BaMidbar 12:7-8) And we find in Sifri Vaetchanan 27, “Yeshayahu called himself a servant of HaShem, and the Holy One, Blessed is He, called him a servant. Yeshayahu called himself a servant, as it says, ‘*And now,*’ says the L-rd that formed me from the womb to be His **servant**...that Israel be gathered unto Him...’” (Yeshayahu 49:5) And the Holy One, Blessed is He, called Yeshayahu a servant, as we find, ‘*And He said, ‘Is it a light thing that you should be My **servant**, to raise up the Tribes of Yaakov, and to restore the Remnant of Israel? I will also make you a light unto the nations, that My Salvation might be to the ends of the earth.’*” (Yeshayahu 49:6)

## They Spoke to All the Generations

We find in the final speech of Moshe to the People of Israel, which is identical with the content of Sefer Devarim, “*And not with you alone do I establish this covenant and this imprecation. But rather, it is with those who are standing here with us today before HaShem our G-d, and also with those who are not here with us today.*” (Devarim 29:13-14) And the Midrash recounts the following dialogue between the Jewish People and the Prophet Yeshayahu: “The People of Israel said to Yeshayahu, ‘Our Teacher Yeshayahu, is it true that your mission was only to comfort that generation in which the Temple was destroyed?’ He said to them, ‘My mission was to comfort all the generations.’” (Pesikta of Rav Kahane 16:23)

# Schedule for Rosh Hashanah And Tzom Gedaliah

Erev Rosh Hashanah - ערב ראש השנה - Monday - (10/3/05)

Candle Lighting - הדלקות נרות - 6:17 PM

Mincha - מנחה - 6:25 PM

Maariv - מעריב - 7:17 PM

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First Day Rosh Hashanah - א' ראש השנה - Tuesday - (10/04/05)

Shacharis - שחרית - 8:00 AM

Shema by - סוף זמן קריאת שמע - 9:50 AM

T'Kias Shofer - תקיעת שופר - Not before 10:30 AM

Mincha - מנחה - 5:30 PM

Tashlich - תשליך - after Mincha

Rabbi's Shiur - 6:30 PM

Candle Lighting - הדלקות נרות - Not before 7:15 PM

Maariv - מעריב - 7:15 PM

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Second Day Rosh Hashanah - ב' ראש שנה - Wednesday - (10/05/05)

Shacharis - שחרית - 8:00 AM

Shema by - סוף זמן קריאת שמע - 9:51 AM

T'Kias Shofer - תקיעת שופר - Not before 10:30 AM

Mincha - מנחה - 6:15 PM

Maariv - מעריב - 7:13 PM

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Tzom Gedaliah - צום גדליה - Thursday - (10/06/05)

Fast Begins - 5:46 AM

Selichos 1 - סליחות - 5:50 AM

Shacharis 1 - שחרית - 6:20 AM

Selichos 2 - סליחות - 7:15 AM

Shacharis 2 - שחרית - 7:45 AM

Mincha - מנחה - 6:00 PM

Maariv - מעריב - 7:00 PM

Fast Ends - 7:10 PM